

# CITY OF ABERNATHY

Notice is hereby given that a Regular Meeting of the Abernathy City Council will be held in the Council Chambers of the City Hall Building, 811 Ave. D , Abernathy, Texas on Monday, April 10, 2017 at 7:00 P.M.

## AGENDA

- I. **Call to Order**
- II. **Welcome Guests**
- III. **Invocation**
- IV. **Review/Approval minutes of the previous meeting**
- V. **Presentation/Approval of Monthly Financial Reports**
- VI. **Public Comment (non-action)**
  - This is the opportunity for visitors and guests to address the City Council on any issue. City Council may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General Opinion – JC-0169)*
- VII. **Discussion Only Items**
  - A. **Public Hearings on Substandard Housing**
    - 1. Case 17-002 – 202 4<sup>th</sup> Street – R. Burnett, M. Ramirez
    - 2. Case 17-003 – 411 Avenue D – L. Green
  - B. **Discussion regulating the parking of large vehicles on city streets.**
  - C. **Attorney's Update on Cellular Tower Lease & Licenses Negotiations.**
- VIII. **Action Items For Consideration**
  - A. **Determination and Consider Orders to Repair – Substandard Housing.**
    - 1. Case 17-002 – 202 4<sup>th</sup> Street – R. Burnett, M. Ramirez
  - B. **Determination and Consider Orders to Repair – Substandard Housing.**
    - 1. Case 17-003 – 411 Avenue D – L. Green
  - C. **Executive Session –** In accordance with Texas Government Code, Section 551.071, Consultation with Attorney on pending or contemplated litigation.
  - D. **Reconvene Open Session -** In accordance with Texas Government Code, consider any action necessary regarding matters discussed in Executive Sessions.
  - E. **Consider Ordinance 587 -** Authorizing a TxDOT Highway Maintenance Agreement
  - F. **Consider Extending Ave. J Drainage Project -** To include 2 intersections on Ave. H with no additional costs.
  - G. **Consider Proposed Line Looping Project including a \$50,000 allocation of 2015 Certificate of Obligation Funds for the project.**
  - H. **Update City Zoning Map –** Placed by Councilman Johnson
  - I. **Commercial Vehicle Parking on City Streets -** Placed by Councilman Johnson
  - J. **Deadline for Filing Agenda Items -** Placed by Councilman Johnson
  - K. **Fuel Bids for City and Fire Department Use -** Placed by Councilman Johnson
  - L. **New Drain Installed At North End of Avenue J and South of 12<sup>th</sup> Street -** Placed by Councilman Johnson
- IX. **Items Presented for Information Only**
  - A. **Police Chief – Report to Council**
    - 1. Monthly Activities Report
  - B. **City Manager – Report to Council**
    - 1. Update on Water Well Bids
    - 2. Budget Cycle FY 17-18
    - 3. Update Substandard Building Case 17-001
    - 4. Storm Warn System Tested
- X. **Adjournment**

POSTED:\_\_\_\_\_ TIME:\_\_\_\_\_

ATTEST:\_\_\_\_\_