

CITY OF ABERNATHY

Notice is hereby given that a Regular Meeting of the Abernathy City Council will be held in the Council Chambers of the City Hall Building, 811 Ave. D , Abernathy, Texas on Monday, September 10, 2018 at 7:00 P.M.

AGENDA

- I. **Call to Order**
- II. **Welcome Guests**
- III. **Invocation**
- IV. **Review/Approval minutes of the previous meeting**
- V. **Presentation/Approval of Monthly Financial Reports**
- VI. **Review/Approval of Weekly Equipment/Vehicle Maintenance Records**
- VII. **Public Comment (non-action)**

This is the opportunity for visitors and guests to address the City Council on any issue. City Council may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General Opinion – JC-0169)
- VIII. **Discussion Only Items**
 - A. **Review staffing levels and possible assignment of fleet maintenance duties.**
- IX. **Action Items For Consideration**
 - A. **Citizens Request to reduce water billing for March and April Billing – First Church of the Nazarene.** (Tabled Aug. meeting)
 - B. **Resolution 091018A – Settling an Atmos Rate Case**
 - C. **Consider Roofing Repairs - Pinson Building** (Tabled Aug. meeting)
 - D. **Consider Notice to Cure Block 140 Encroachments – alley encroachments by adjacent property owners.** (Tabled Aug. meeting)
 - E. **Executive Session –** In accordance with Texas Government Code, Section 551.072, Deliberations about Real Property.
 - F. **Reconvene Open Session -** in accordance with Texas Government Code, consider any action necessary regarding matters discussed in Executive Session.
 - G. **Consider Ordinance 599 –** Setting a Tax Rate of \$0.5900/\$100 valuation for 2018 – First Reading
 - H. **Review and Accept Petition for Annexation AX 01-18 -** City Gin Inc and Hi Plains Drilling Inc.
 - I. **Review and Approve Service Plan for Annexation AX 01-18**
 - J. **Discuss and Consider Possible Future Annexations –** IH-27 South and McKenzie Farm
- X. **Items Presented for Information Only**
 - A. **Police Chief - Report to Council**
 - B. **City Manager - Report to Council**
 1. **Update on I-27 waterline project**
 2. **Update on Water System**
- XI. **Adjournment**