

# CITY OF ABERNATHY

Notice is hereby given that a Called Meeting of the Abernathy City Council will be held in the Council Chambers of the City Hall Building, 811 Ave. D, Abernathy, Texas on Monday, July 27th, 2020 at 7:00 P.M.

## **SUPPLEMENTAL NOTICE OF MEETING BY VIDEO/TELEPHONE CONFERENCE**

In accordance with order of the Office of the Governor issued March 16, 2020, the City Council of the City of Abernathy will conduct this Regular Meeting in the Council Chambers of the City Hall Building, 811 Ave. D, Abernathy, Texas by allowing some members of the City Council to participate by telephone conference in order to advance the public health goal of limiting face-to-face meetings (also called "social distancing") to slow the spread of the Coronavirus (COVID-19). Some members of the City Council may participate in this meeting remotely through teleconference providing for two-way audio communication for each member of the City Council.

**Public access:** The public will be allowed to attend the meeting provided that no more than ten total people are present in the Council Chambers at once inclusive of the members of the City Council and City staff. In the event there are more than ten people present in the Council Chambers, the Mayor may take reasonable steps to assure that all individuals maintain a social distance of at least six (6) feet separation.

**Public Comment:** Individual citizens desiring to address the Council during the public comment session may do so about any item on the agenda. All citizens desiring to speak during must fill out a comment form and comments will be limited to three (3) minutes per person.

This meeting will be recorded, and the recording will be available to the public in accordance with the Open Meetings Act upon written request.

## **AGENDA**

- I. Call to Order**
- II. Welcome Guests**
- III. Invocation**
- IV. Pledge of Allegiance – I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation Under God, indivisible, with Liberty and Justice for all.**
- V. Texas Pledge – Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible."**
- VI. Public Comment (non-action)**

*This is the opportunity for visitors and guests to address the City Council on any issue. City Council may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General Opinion – JC-0169)*
- VII. Discussion Items**

**VIII. Budget Workshop**

**A. Conduct FY 19-20 Budget Workshop**

**1. Review draft budget for FY 19-20**

**2. Discuss departmental budget requests and set priority.**

|    |         |                           |   |             |                    |
|----|---------|---------------------------|---|-------------|--------------------|
| a. | Streets | Misc Concrete Projects    | 4 | \$4,000.00  | \$16,000.00        |
|    |         | Husqvarna Zero Turn mower | 1 | \$5,169.99  | \$5,169.99         |
|    |         | Used Double Drum Roller   | 1 | \$21,843.00 |                    |
|    |         | Husqvarna Rammer II       | 1 | \$2,899.99  | \$2,899.99         |
| b. | W /S    | Husqvarna Zero Turn mower | 1 | \$5,169.99  | \$5,169.99         |
|    |         | Push Camara System        | 1 | \$8,848.64  | \$8,848.64         |
| c. | Police  | Sig Sauer M-17 Bravo 9mm  | 1 | \$4,278.00  | \$4,278.00         |
| d. | Court   | Computer and software     | 1 | \$3,461.00  | \$3,461.00         |
| e. | Admin   | Storm Warning (if needed) | 1 | \$25,000.00 | <i>\$25,000.00</i> |
| f. | Admin   | Main Entrance (ADA)       | 1 | \$7,900.00  | \$7,900.00         |
| g. | Admin   | Library (ADA)             | 1 | \$3,700.00  | \$3,700.00         |
| h. | Admin   | Computer Server           | 1 | \$20,000.00 |                    |
| i. | Library | Flooring (Safety issue)   | 1 | \$16,254.00 | \$16,254.00        |
| j. | Fire    | No Request                | 0 |             | \$0.00             |

**3. Discuss / Action on employee health insurance stipends.**

**4. Authorize departmental requests to be included within the FY 20-21 budget**

**IX. Adjournment.**

POSTED: \_\_\_\_\_ TIME: \_\_\_\_\_

ATTEST: \_\_\_\_\_

The Council may enter closed session at any time during the meeting in accordance with the Open Meetings Act, Gov. Code 551. This meeting is also being conducted in accordance with the Disabilities Act (42 U.S.C. of 1991). The facility where the meeting is held is wheelchair accessible and handicapped parking is available. Other handicapped services are available upon request if received at least 48 hours prior to the meeting.