

# CITY OF ABERNATHY

Notice is hereby given that a Regular Meeting of the Abernathy City Council will be held in the Council Chambers of the City Hall Building, 811 Ave. D , Abernathy, Texas on Monday, March 13, 2017 at 7:00 P.M.

## AGENDA

- I. **Call to Order**
- II. **Welcome Guests**
- III. **Invocation**
- IV. **Review/Approval minutes of the previous meeting**
- V. **Presentation/Approval of Monthly Financial Reports**
- VI. **Discussion Only Items**
  - A. **Public Hearings on Substandard Housing**
    - 1. Case 17-001 – 806 2<sup>nd</sup> Street – Richard Vecchio C/o Elizar Vecchio
  - B. **Discussion on City Vehicle Maintenance Policy** - Requested By Councilman Johnson
  - C. **Discussion on City Meeting Agenda** - Requested By Councilman Johnson
  - D. **Discussion on Substandard Housing Orders** – Case 16-002 – 1406 Avenue H - Requested By Councilman Johnson
- VII. **Action Items For Consideration**
  - A. **Determination and Consider Orders to Repair** – Substandard Housing.
    - 1. Case 17-001 – 806 2<sup>nd</sup> Street – Richard Vecchio C/o Elizar Vecchio
  - B. **Consider Order Cancelling Election**
  - C. **Resolution 031317A** – Updating Authorized Official to City Manager for 2017 OAG CJD Body-Worn Camera grant administration.
  - D. **Resolution 031317B** – Updating Authorized Official to City Manager for 2017 OAG CJD NIBRS grant administration.
  - E. **Consider Second Reading, Ordinance 585** – Establishing rules and procedures for cell tower placement within the city.
  - F. **Ordinance 586** – Approving negotiated rate settlement with Atmos Energy Corp.
  - G. **Consider Post Office Maintenance Requests**
    - 1. Painting
    - 2. Sidewalk Replacement
  - H. **Executive Session** - In accordance with Texas Government Code, Section 551.074, Personnel Matters, Annual Performance Review of Police Chief
  - I. **Reconvene Open Session** - in accordance with Texas Government Code, consider any action necessary regarding matters discussed in Executive Session.
- VIII. **Public Comment (non-action)**

*This is the opportunity for visitors and guests to address the City Council on any issue. City Council may not discuss any presented issue, nor may any action be taken on any issue at this time. (Attorney General Opinion – JC-0169)*
- IX. **Items Presented for Information Only**
  - A. **Police Chief – Report to Council**
    - 1. Monthly Activities Report
  - B. **City Manager – Report to Council**
    - 1. **Report on North Avenue J Drainage Costs**
    - 2. **Conference with Vasari Energy**
- X. **Adjournment**

POSTED: \_\_\_\_\_ TIME: \_\_\_\_\_

ATTEST: \_\_\_\_\_